

## 2023 H. Burl Scoggins Memorial Scholarship Application (For College or Vocational Training)

Name \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Address \_\_\_\_\_

Street, P.O. Box, etc.

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_  
Phone \_\_\_\_\_ Day \_\_\_\_\_ Evening \_\_\_\_\_

Parents Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Occupation \_\_\_\_\_

Number of Children in Family \_\_\_\_\_ Ages \_\_\_\_\_

Anticipated Major \_\_\_\_\_

Name of High School \_\_\_\_\_ Year of Graduation \_\_\_\_\_

Cumulative Grade Point Average \_\_\_\_\_

**Please attach a copy of your high school transcript.**

Why should you be selected to receive this scholarship? (Include financial need or special family circumstances.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Add additional page if necessary.

Please tell us about your involvement in School, Community and Church Activities:

	<u>Club, Group or Activity</u>	<u>Major Office, Committees, or Responsibilities</u>	<u>Awards or Recognition Received</u>
School	Ex. Spanish Club	President	Outstanding Spanish Student Award

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

	In Charge of Weekend Camping	Trip	Eagle Scout Award
Community/ Church	Ex. Boy Scouts		

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you ever entered anything in the Fair? \_\_\_\_\_

Signature of Parent \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

**Return completed application plus transcript from High School to North Georgia Fair, Inc. P.O. Box 1606, Dalton, GA 30722-1606 or e-mail to [ngafair@optilink.us](mailto:ngafair@optilink.us) by Wednesday, October 4, 2023. (must be postmarked by October 4th)**

The winner of the scholarship will need to submit a photograph to be used for publicity and included in next year's Fair Book.