

NORTH GEORGIA
FAIR
ASSOCIATION, INC.

JAMES H.
DREW
EXPOSITION



*75TH ANNUAL
NORTH GEORGIA FAIR
OCTOBER 19-29, 2023*

SAVE TIME AND MONEY

Use our website **NorthGaFair.com** to purchase tickets in advance

09/20/23 through 10/21/23

We accept all Major Credit Cards

All Stage Entertainment, Magical Adventures with Michael Frisbee, Sea Lion Splash, Tiger Encounter, All American Racing Pigs, David Cannonball Smith Show & Exhibits **FREE**- With Gate Admission

North Georgia Fair October 19-29, 2023			
October 19th	Thursday	Gates open at 5:00pm	UNLIMITED RIDES \$25
October 20th	Friday	Gates open at 5:00pm	UNLIMITED RIDES \$25
October 21st	Saturday	Gates open at 1:00pm	UNLIMITED RIDES \$25
October 22nd	Sunday	Gates open at 1:00pm	UNLIMITED RIDES \$25
October 23rd	Monday	Gates open at 5:00pm	UNLIMITED RIDES \$25
October 24th	Tuesday	Gates open at 5:00pm	UNLIMITED RIDES \$25
October 25th	Wednesday	Gates open at 5:00pm	UNLIMITED RIDES \$25
October 26th	Thursday	Gates open at 5:00pm	UNLIMITED RIDES \$25
October 27th	Friday	Gates open at 5:00pm	UNLIMITED RIDES \$25
October 28th	Saturday	Gates open at 1:00pm	UNLIMITED RIDES \$25
October 29th	Sunday	Gates open at 1:00pm	UNLIMITED RIDES \$25

ARRIVE EARLY AND BE A WINNER!
TO CELEBRATE OUR 75TH YEAR ANNIVERSARY
WE WILL BE GIVING AWAY FREE ADMISSION EACH DAY
TO THE 75TH PERSON THAT ENTERS
BOTH OUR MAIN GATE AND OUR EAST GATE.

MAP TO NORTH GEORGIA FAIRGROUNDS

Find us on
Google Maps:

NORTH GEORGIA AG FAIR
500 LEGION DR DALTON GA 30721



DALTON, GA

FREE
PARKING

NORTH GEORGIA
FAIR
ASSOCIATION, INC.

OFFICIAL PREMIUM LIST SEVENTY FIFTH ANNUAL NORTH GEORGIA FAIR

500 Legion Drive
DALTON, GEORGIA
706-278-1712

Email: ngafair@optilink.us website: NorthGaFair.com

NO CASH REFUNDS-NO BACKPACKS, LARGE BAGS OR ALCOHOL ALLOWED ON GROUNDS

TICKET SPECIALS

ADVANCE SALES AT



www.NorthGaFair.com

Mega Pass (\$30 value) \$25

09/20/23 - 10/21/23

A Mega Pass covers gate admission and unlimited rides any one day of the Fair.

General Admission Ticket (\$5 value) \$4

09/20/23 - 10/21/23

Age 3 and under admitted **FREE**

Individual Ticket Pricing Inside Gate

1 ride ticket - \$1.25 21 ride tickets - \$20 save \$6.25

55 ride tickets - \$50 save \$18.75 120 ride tickets - \$100 save \$50

****ALL RIDES REQUIRE 2 OR MORE TICKETS****

2023 BOARD OF DIRECTORS OF THE NORTH GEORGIA FAIR



Don Allen Garrett
President



Allen Gann
First Vice-President



Mary Hammontree
Second Vice-President



Rick Pippin
General Manager



Francisco Palacios
Director



Harold Brooker
Director



Veronica Estrada
Director



Larry Thomas
Director



Frankie Shipman
Secretary

H. BURL SCOGGINS MEMORIAL SCHOLARSHIP (For College or Vocational Training)

The North Georgia Fair will present a \$1000 scholarship. Applicants must reside in Whitfield, Gordon, Murray or Catoosa County, Georgia. The scholarships are a memorial to the late H. Burl Scoggins, one of the organizers of the Fair. The scholarship will be awarded to the most deserving student applicant based on grades, school and community activities, awards and recognitions received, financial need and a written statement of why the applicant would like to receive the scholarship.

The announcement of the scholarship winner will be made Saturday, October 28, 2023

SCORECARD OF JUDGING

GRADES	25 points
SCHOOL & COMMUNITY ACTIVITIES	25 points
AWARDS & RECOGNITIONS RECEIVED.....	25 points
FINANCIAL NEED & WRITTEN STATEMENTS.....	25 points
TOTAL	100 points

Applications for the H. Burl Scoggins Memorial Scholarships may be picked up at the North Georgia Fair Office at 500 Legion Drive in Dalton or email a request for an application to ngafair@optilink.us.

The North Georgia Fair will begin accepting applications on August 8, 2023. Applications with school transcripts are due in the Fair Office or postmarked by Wednesday, October 4, 2023. If you have questions or need more information, please call (706) 278-1712.

FORMER SCHOLARSHIP RECIPIENTS

NWHS - Northwest Whitfield High School DHS - Dalton High School
SHS - Southeast Whitfield High School CHS - Christian Heritage High School
MHS - Murray County High School HS - Home School
CCHS - Cohulla Creek High School

2022 Aidan Scibilia DHS
2022 Jazmine Avabar SHS

2021 Shealeigh Hott	CCHS		
Elliot Green	CCHS	2002 Rhett Smith	NWHS
2019 Isha Mittal	NWHS	Breanna Bishop	NWHS
Tyson Swope	DHS	2001 Cory Lee Painter	DHS
2018 Atteline Ridley	MHS	Amanda Stone	SHS
2017 Lizbeth Zepeda Maldonado	SHS	2000 David Allen Hair	HS
2016 Sarah Kate Coleman	DHS	Lauren Walker	DHS
2015 Anisha Mittal	NWHS	1999 Heidi McKinney	SHS
2014 Megan Parker	NWHS	Jamie Calhoun	NWHS
2013 Macie Maret	NWHS	1998 Wes Taylor	NWHS
2012 Emily Burgess	NWHS	Candice Micromatis	NWHS
2011 Ashmit Mittal	NWHS	1997 Heath Perkins	DHS
2010 Christian Tuche	DHS	Amy Spaulding	SHS
2009 Kaitlin Hoyt	NWHS	1996 Dustin Calhoun	NWHS
2008 Charles Harmon	NWHS	Shaunna Anderson	SHS
Janet Figueroa	DHS	1995 Mark Hefner	NWHS
2007 Jose Trejo	DHS	Mandy Lount	NWHS
Emily Rush	NWHS	1994 Brandon Gobson	SHS
2006 Michael Heacker	NWHS	Heather Roark	NWHS
Grace Harmon	NWHS	1993 Patrick Ransom	SHS
2005 Nathan Welch	CHS	Jessica Rider	NWHS
Kate Davis	NWHS	1992 Ron Alexander	NWHS
2004 Ben Oliver	SHS	Tami Couch	SHS
Tiffany Ball	SHS	1991 Mark Cook	NWHS
2003 Allen Crow III	NWHS	Mari (MiMi) Miracle	DHS
Ting Cheng	NWHS		

2023 H. Burl Scoggins Memorial Scholarship Application (For College or Vocational Training)

Name _____ Age _____ Sex _____

Address _____

Street, P.O. Box, etc.

City _____ State _____ Zip _____ County _____
 Phone _____ Day _____ Evening _____

Parents Name _____ Occupation _____
 _____ Occupation _____

Number of Children in Family _____ Ages _____

Anticipated Major _____

Name of High School _____ Year of Graduation _____

Cumulative Grade Point Average _____

Please attach a copy of your high school transcript.

Why should you be selected to receive this scholarship? (Include financial need or special family circumstances.)

_____ Add additional page if necessary.

Please tell us about your involvement in School, Community and Church Activities:

	<u>Club, Group or Activity</u>	<u>Major Office, Committees, or Responsibilities</u>	<u>Awards or Recognition Received</u>
School	Ex. Spanish Club	President	Outstanding Spanish Student Award

Community/ Church	Ex. Boy Scouts	In Charge of Weekend Camping	Trip	Eagle Scout Award
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Have you ever entered anything in the Fair? _____

Signature of Parent _____ Signature of Applicant _____

Return completed application plus transcript from High School to North Georgia Fair, Inc. P.O. Box 1606, Dalton, GA 30722-1606 or e-mail to ngafair@optilink.us by Wednesday, October 4, 2023. (must be postmarked by October 4th)

The winner of the scholarship will need to submit a photograph to be used for publicity and included in next year's Fair Book.

H. BURL SCOGGINS

2022 MEMORIAL SCHOLARSHIP WINNERS

The North Georgia Fair awarded the
H. Burl Scoggins Memorial Scholarships to:



Jazmine Avabar

Jazmine is a 2022 graduate of Southeast High School. She is the daughter of Martha Avabar. She plans to attend Duke University.

Aidan Scibilia

Aidan is a 2022 graduate of Dalton High School. He is the son of Chris and Tina Scibilia. He plans to attend the University of Georgia.





Little Roy & Lizzy Show
Saturday, October 21
7:30-9:30pm



**Mayberry
Rug**

YOUR WHOLESALE RUG SOURCE



YOUR WHOLESALE RUG SOURCE

IN DALTON GEORGIA

DEALERS ONLY

www.mayberryrugs.com

Enjoy the North Georgia Fair!



PROGRAM OF DAILY EVENTS **WEDNESDAY, OCTOBER 18, 2023**

8:00 a.m. to 6:00 p.m. Enter and Arrange Exhibits
(including cooking and fresh flowers)

THURSDAY, OCTOBER 19, 2023

Unlimited Rides \$25.00

12 Noon - 7:00 p.m. Enter Rabbits

**THE GENERAL EXHIBIT BUILDING WILL BE CLOSED TO THE PUBLIC AT
11:00AM FOR JUDGING AND WILL REOPEN WHEN JUDGING IS FINISHED**

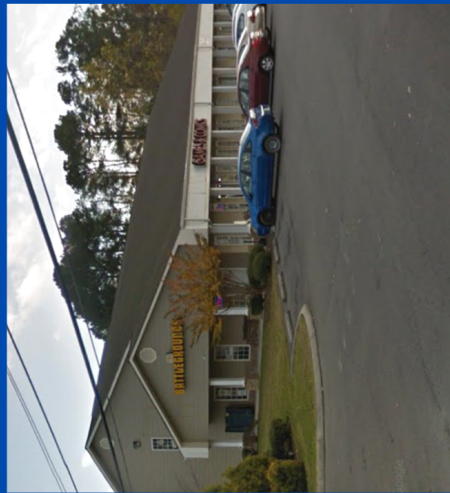
11:00 a.m. Judging Educational Exhibits
Judging Agricultural Exhibits
Judging School Exhibits
Judging Adults' & Youth Departments' Exhibits
Judging Church & Out of School Crafts
Judging Commercial Exhibits

5:00 p.m. Gates Open

INSURANCE? ABC Insurance Services

CALL US FIRST
706 - 277 - 1707

OR YOU WILL PAY
TOO MUCH!



2708 AIRPORT RD. UNIT 5 DALTON, GA 30721

FRIDAY, OCTOBER 20, 2023

5:00 p.m. Gates open
Unlimited Rides \$25.00

SATURDAY, OCTOBER 21, 2023

1:00 p.m. Gates open
Unlimited Rides \$25.00

7:30 - 9:30 p.m. **Little Roy and Lizzy from Grand Ole Opry**

SUNDAY, OCTOBER 22, 2023

1:00 p.m. Gates open
Unlimited Rides \$25.00

1:00-4:00 p.m. Enter Poultry Exhibits

MONDAY, OCTOBER 23, 2023

5:00 p.m. Gates open
Unlimited Rides \$25.00

TUESDAY, OCTOBER 24, 2023

5:00 p.m. Gates open
Unlimited Rides \$25.00

WEDNESDAY, OCTOBER 25, 2023

5:00 p.m. Gates Open
Unlimited Rides \$25.00



Entertainment schedule is on our website, NorthGaFair.com
and our Facebook page [North Georgia Fair](#)

THURSDAY, OCTOBER 26, 2023

5:00 p.m. Gates open
Unlimited Rides \$25.00

FRIDAY, OCTOBER 27, 2023

5:00 p.m. Gates Open
Unlimited Rides \$25.00

SATURDAY, OCTOBER 28, 2023

1:00 p.m. Gates Open
Unlimited Rides \$25.00

SUNDAY, OCTOBER 29, 2023

1:00 p.m. Gates Open
Unlimited Rides \$25.00



Brandon Combs, Agent
236 N Hamilton Street
Dalton, GA 30720
Bus: 706-529-2273
brandon.combs.i4mm@statefarm.com



Here's the deal, our Home and Auto rates are already great. But when you combine with State Farm[®], you can save even more. Call me to discover your surprisingly great rates on Home and Auto today.

**Like a good neighbor,
State Farm is there.[®]**

Individual premiums will vary by customer. All applicants subject to State Farm underwriting requirements.

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get in on the
surprise.**

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Bloomington, IL

State Farm County Mutual Insurance Company
of Texas
State Farm Lloyds
Richardson, TX

State Farm Florida Insurance Company
Winter Haven, FL

Your 75th Annual North Georgia Fair

We are so excited about our 75th Anniversary Fall Fair. In the Spring of 1949, after years of war and the great depression, the North Georgia Fair Association was organized to conduct annual fairs in Whitfield County. It held its inaugural fair on October 17-22, 1949. Here we are in the year 2023, seventy-five years later, still bringing joy and excitement to the Dalton area.

We hope that each of you will be able to join us in our Diamond Jubilee celebration this year. As always, with your gate admission you will get to enjoy all of our quality shows and stage entertainment for FREE. Don't forget to stroll through our exhibit buildings and visit with our commercial vendors and view all of the local arts and crafts.

Our midway this year will once again be James H. Drew Expositions, they offer some of the finest in midway entertainment. If the Fair staff can assist you in any way to make your experience better, please let me know.

Rick Pippin, General Manager
706-463-7500

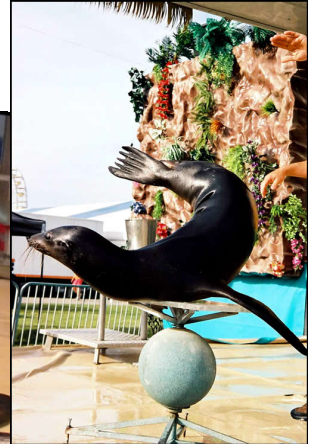
GENERAL RULES AND REGULATIONS

1. The North Georgia Fair reserves the right to change any and all rules and declare off any class or premiums because of the Acts of God, excessive rains, or causes not within the power of the management to control.
2. Every possible precaution will be taken to safeguard the articles and animals exhibited on the grounds, but the North Georgia Fair will not be responsible, in any case, for the loss or damage to articles or animals.
3. All exhibits, except Poultry and Rabbits, will be accepted Wednesday, October 18th from 8:00am to 6:00pm (including cooking and fresh flowers). See Poultry and Rabbit Department for entry and removal dates. Exhibitors need to enter building from Livestock gate. Cooking and Fresh flowers need to enter building from the Main Gate.
4. All exhibits entered for competition will be under the control of the director of that department.
5. One exhibit per person is allowed in each category. An exhibitor cannot compete against his/herself.
6. No exhibits including livestock and poultry will be eligible for the competition in more than one class or lot. Judges will use their own discretion when awarding prizes where there is only one entry in a class. It will be judged on its own merit.
7. To avoid confusion, the judges will designate all winners to receive 1st, 2nd or 3rd premium award money. This means that no tied winners for 1st place or other placings will be rewarded. This applies to all departments except when the Danish system of awards is used. The judges' decision is final.
8. All exhibits must remain in the general exhibit and commercial exhibit buildings through Sunday, October 29th. No exhibit may be removed from the Fairgrounds before the time designated in each department. Removal of exhibits from the Fairgrounds or buildings before the time designated in each department will disqualify such exhibits for premium awards.
9. All exhibits should be checked out Monday, October 30th from 9:00am - 6:00pm or Tuesday, October 31st from 9:00am - 4:00pm. Exhibitors must show claim stub to pick up items displayed. Not responsible for articles not called for by November 3rd.
10. Exhibits which are the products of the soil must be entered in the name of the producer. Poultry and livestock must be entered in the name of the actual owner.
11. All premiums will be paid as soon as possible after the close of the fair. Please allow 6 weeks for monies to be processed.
12. Commercial exhibits must use precautions around lighting fixtures and electrical outlets to minimize fire hazards.
13. The General Exhibit building will be closed to the public from 11:00am until judging is finished on Thursday, October 19th for judging of exhibits.
14. No Cash Refunds will be given.
15. No Back Packs, large bags or Alcohol will be allowed on grounds.

NORTH GEORGIA FAIR SHOWS

Sea Lion Splash

Shows Each Day



Free with the price of admission.

Sponsored by the North Georgia Fair

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GOLD AMERICAN EAGLES

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Educational Exhibits

Loretta Pippin, Director

Division I - High School Youth Clubs

These exhibits are open to all High School Youth Clubs including FCCLA, Future Farmers of America, 4-H Clubs, FBLA and others. The exhibit should tell one story that represents the activities of community service embracing home, school, community, club work or other community activities. Do not try to tell the whole story of your groups activities but let your exhibit have one central theme.

Division II - Adult Groups/Clubs

These exhibits are open to all Homemaker Clubs, Garden Clubs, Women's Clubs, Master Gardening Clubs and other Adult Groups/Clubs. These exhibits should tell one story that represents the activities of the group/club in the areas of home, school, community, club work or other community activities. Do not try to tell the whole story of your groups activities but let you exhibit have on central theme.

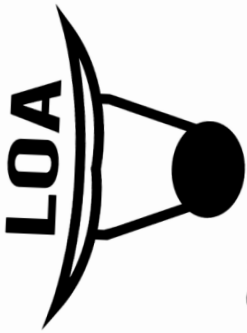
SPECIAL RULES for Division I and II.

1. Educational Exhibits must be original work of club and cannot have been entered in other fairs prior to entry in the North Georgia Fair.
2. Education Exhibits must be entered and in place by Wednesday, October 18th before 6:00pm.
3. These exhibits will not compete for Awards.
4. These exhibits must remain in place for the entire Fair, October 19-29, 2023.
5. Exhibits must be removed on Monday, October 30th from 9:00am-6:00pm or Tuesday, October 31st from 9:00am-4:00pm.
6. No hay, straw, cotton batting, vines, fabric, corn stalks, etc may be used by order of Dalton Fire Department.

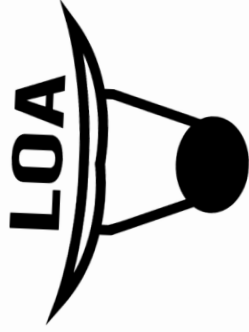
CHURCHES, KINDERGARTENS, PRE-K, DAY CARE CENTERS AND SCOUT DISPLAYS

SPECIAL RULES

1. All Displays must be entered and in place by Wednesday, October 18th by 6:00pm.
2. These exhibits will not compete for Awards.
3. These exhibits must remain in place for the entire Fair, October 19-29, 2023.
4. Exhibits must be removed on Monday, October 30th from 9:00am-6:00pm or Tuesday, October 31st from 9:00am-4:00pm.



GOT MEAT?



GOT MEAT?

CARNICERIAS



#1

1125 E. Walnut Ave.

Suite E

Dalton, GA. 30721

706-226-0757

#2

314 Fernwood Ave

Dalton, GA. 30721

706-277-8599

COMMERCIAL EXHIBITS

DIVISION IV

Rick Pippin, Director
Frankie Shipman, Assistant Director

JUDGING

Judges will be selected for these exhibits

SCORE CARD

Theme, any subject.....	25 points
Appearance & Arrangement.....	25 points
Merchandising and Promotion.....	25 points
Originality and Quality.....	25 points

COMMERCIAL EXHIBIT AWARDS

First Prize.....	Blue Ribbon
Second Prize.....	Red Ribbon
Third Prize.....	White Ribbon

1. Commercial exhibits must be entered and in place Wednesday, October 18th by 6:00pm. Exhibits will be judged the following day, October 19th at 10:00 am.
2. Commercial exhibits must remain in place the duration of the Fair.
3. Precautions must be taken around lighting fixtures and electrical outlets to minimize fire hazards.
4. Exhibitors are not allowed to use Public Address System amplifiers.
5. Exhibitors must remain in their booths. No campaigning outside booths or on fairgrounds.
6. Commercial exhibit fee must be paid before Fair begins in order to receive passes.
7. Commercial exhibits should be removed Monday, October 30th, from 9:00am-6:00pm or Tuesday, October 31st, from 9:00am-4:00pm
8. North Georgia Fair Association is not responsible for any items left after November 7, 2023.
9. Only flameproof material may be used. No hay, straw, cotton batting, vines, carpet, corn stalks, etc. may be used by order of the Dalton Fire Department.

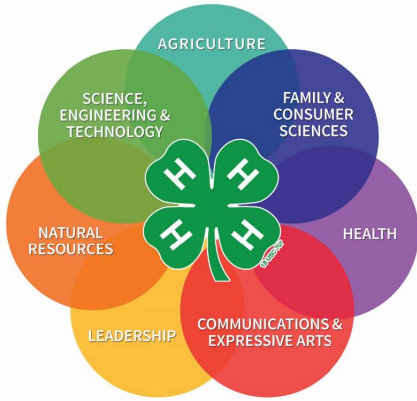
DECORATED PUMPKIN CONTEST

DECORATED GOURD CONTEST

Special Rules

1. Pumpkins or Gourds must be entered and in place between 8:00am-6:00pm, Wednesday, October 18, 2023.
2. Real Pumpkins and Real Gourds (No squash) must be used.
3. Pumpkins and Gourds must not be cut in any way. No perishable products may be used as decorations.
4. Work must be done by entrant.
5. Only one pumpkin and/or one gourd may be entered per person.
6. Pumpkins and Gourds will be judged on creativity, originality and overall appearance.
7. Pumpkins and Gourds must be picked up on Monday, October 30th from 9:00am-6:00pm or Tuesday, October 31st from 9:00am to 4:00pm.

<u>Lot</u>	<u>Pumpkin</u>	<u>Gourd</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
1	11	Preschool (through age 4).....	\$5.00	\$4.00	\$3.00
2	12	Kindergarten-3rd Grade.....	\$5.00	\$4.00	\$3.00
3	13	Grades 4-5.....	\$5.00	\$4.00	\$3.00
4	14	Grades 6-8.....	\$5.00	\$4.00	\$3.00
5	15	Grades 9-12.....	\$5.00	\$4.00	\$3.00
6	16	Over 18.....	\$5.00	\$4.00	\$3.00



Whitfield County Extension and 4-H

<https://extension.uga.edu/county-offices/whitfield.html>

706.278.8207 | uge1313@uga.edu

104 S. Thornton Ave. Dalton, GA 30721 | P.O. Box 1385 Dalton, GA 30722

Meghan Corvin, 4-H Agent & County Extension Coordinator

Whitney Holloway, 4-H Program Assistant

Tori Brown, County Extension Administrative Assistant



UNIVERSITY OF GEORGIA
EXTENSION
Whitfield County



I pledge...
my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.

Brenda Jackson, County Extension Coordinator
Stephanie Skojac, Youth/4-H Agent
Renae Richards, 4-H Program Assistant
Dale Lowery, County Admin. Asst.



Learn more about
Murray 4-H

2662 Mount Carmel Church Rd.
Chatsworth, Georgia 30705



More Info:
706-695-3031



ACROSS
FROM
FAIRGROUNDS

CITY ELECTRIC SUPPLY



CITY ELECTRIC SUPPLY

Ph. 706-428-9160

Fx. 706-428-9163

706 Rustwood St.
Dalton, GA 30721

FINE ARTS SHOW

Rita Waters, Director

All pictures **MUST** have properly attached hanging wire (not taped). No sawtooth hangers accepted.

Entries without a proper hanger will not be accepted.

Division I – Elementary Division II – Middle School Division III – High School

Lot Class

Children Adults

200	400 Class 1 - Painting, Oil or Acrylics - General
201	401 Class 2 - Painting, Oil or Acrylics - Portraits
202	402 Class 3 - Watercolor, Tempera - Portraits
203	403 Class 4 - Pen, Pencil, or Charcoal – Portraits
204	404 Class 5 - Pen, Pencil, or Charcoal – General
205	405 Class 6 - Colored Pen, Pencil, or Pastels – Portraits
206	406 Class 7 - Colored Pen, Pencil, or Pastels – General
207	407 Class 8 - Mixed Media (Combination of 2 or more of class 1-7))
208	408 Class 9 - Collage



Lot Class

Children Adults

All photography **MUST** Be 5x7 or larger.

209	409 Class 10 - Photography - Color, People
210	410 Class 11 - Photography - Color, Landscapes
211	411 Class 12 - Photography - Color, General
212	412 Class 13 - Photography - Black & White, People
213	413 Class 14 - Photography - Black & White, Landscapes
214	414 Class 15 - Photography - Black & White, General
215	415 Class 16 - Photography - Color, Animals
216	416 Class 17 - Photography - Black & White, Animals
217	417 Class 18 - Photography - Color, Flowers
218	418 Class 19 - Photography - Black & White, Flowers



Best in Show Ribbon, if merited - \$20

SPECIAL RULES:

1. Entries in this department will be received on Wednesday, October 18th, from 8:00am until 6:00pm at the General Exhibit Building. Enter through the main gate to the front of the exhibit building.
2. Frames are not required if oil or acrylic painting is on Gallery Wrap Canvas (no staples showing)
3. Where there is no competition, articles will be judged according to the merits of the article.
4. The committee reserves the right to exclude from exhibition any article that possesses no artistic or educational value.
5. Work which has received premiums at any previous exhibit or has been exhibited previously at the North Georgia Fair will not be accepted for competition.
6. One exhibit per person is allowed in each category. An exhibitor cannot compete against him/herself.
7. All exhibits should be picked up Monday, October 30th from 9:00am-6:00pm or Tuesday, October 31st from 9:00am-4:00pm.
8. All exhibits must have been completed since the 2022 Fair.

F R E E I N S P E C T I O N S



**HERNANDEZ
ROOFING
& CONSTRUCTION**
706-847-0729



706-847-0729

NORTH GEORGIA AG FAIR



RABBIT SHOW
THURSDAY, OCT 19 - SUNDAY, OCT 22, 2023

RABBIT DISPLAY
THURSDAY, OCT 19 - SUNDAY, OCT 29, 2023

CO-DIRECTORS
PHIL & KARIN HUMFLEET
AND MELANIE EVANS



PHONE-IN ALL ENTRIES TO KARIN HUMFLEET 706-639-7379 (October 16-19, 2023)

ENTRIES MUST BE BROUGHT IN BETWEEN 12:00 NOON AND 7 P.M.
ON OPENING DAY, THURSDAY, OCTOBER 19, 2023
UNLESS PRIOR ARRANGEMENTS ARE MADE

AWARDS

CHAMPION RABBIT.....\$25.00 & PLAQUE
RESERVE RABBIT.....\$10.00 & PLAQUE

IF (5) OR MORE ARE ENTERED IN A CLASS:

BEST OF BREED..... \$5.00
RESERVE OF BREED.....\$4.00

RULES & REGULATIONS

- 1. All rabbits for judging or exhibit, must be in the exhibit area, in the show barn by 7:00pm on Thursday, October 19, 2023.**
- 2. The North Georgia Fair will give proper attention, but will not be responsible for any damage or loss.**
- 3. Any exhibit taken from or removed from the show without permission of show officials will forfeit their awards due them.**
- 4. All Rabbit Exhibitors "MUST BRING THEIR OWN WATER BOTTLES & FEED CUPS."**
- 5. To win cash awards for Champion and Reserve, there must be at least 25 or more Entrants in the show.**
- 6. Depending on number of rabbits entered in the show, rabbits may be required to be removed from the exhibit on Sunday, October 22, 2023**
- 7. Rabbits that have won 1st, 2nd, or 3rd place ribbons, are invited to stay past Sunday through the end of the Fair, for exhibit purposes. All other animals must be taken home by 7:00pm, Sunday, October 22nd.**
- 8. Except for exhibit purposes, for exhibiting a mom and babies, each rabbit must be in its own cage; no rabbit may share a cage. Mom and babies will be provided by Karin only.**

Come see us for all of your equipment needs.

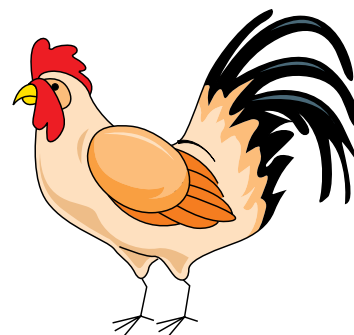


Helicopter Rides Atlanta Helicopters

(additional cost, not included with purchase of admission or rides)



NORTH GEORGIA AG FAIR POULTRY SHOW



SPONSORED BY THE NORTH GEORGIA FAIR

Co-Directors

Marty Duckworth and Jamie Parker

PHONE-IN ALL ENTRIES BY OCTOBER 19, 2023

CALL MARTY AT 706-980-3166

AWARDS

Champion of Show	\$25.00 & Plaque
Reserve of Show	\$15.00 & Plaque
Junior Champion of Show	Plaque
Junior Reserve of Show	Plaque
3rd Place	\$10.00 & Plaque
Champion Largefowl	\$10.00
Reserve Largefowl	\$5.00
Champion Bantam	\$10.00
Reserve Bantam	\$5.00

IF (5) OR MORE ARE ENTERED IN A CLASS:

Best of Variety.....	\$4.00
Reserve of Variety.....	\$3.00
3rd Best.....	\$2.00

RULES AND REGULATIONS

1. Bantam and Large Fowl are accepted
2. Poultry accepted Sunday, October 22nd only between 1:00 pm and 4:00 pm.
3. Poultry released Sunday, October 29th after 7 pm.
4. All birds will be inspected before entry and show officials reserve the right to reject any entry.
5. Judging will be at 4:30pm, Sunday, October 22nd.
6. Money will not be awarded to birds that are not purebred. Judge will decide worthiness.
7. The North Georgia Fair will not be responsible for birds lost or stolen.
8. Any sick bird will be removed and owners will be contacted to pick up birds.
9. Any birds taken out before 7:00pm, Sunday, October 29th, will lose all awards won.
10. Birds will be tested by State Ag Dept. for disease, upon arrival Sunday.
11. We will feed and water all Poultry during week.
12. One exhibitor pass only per person entering.

NORTH GEORGIA FAIR SHOWS

Human Cannonball David "The Bullet" Smith



The Tiger Encounter

Shows Each Day
Free with the price of Admission
Sponsored by the North Georgia Fair



AGRICULTURE DEPARTMENT



SPECIAL RULES

1. All agriculture exhibits, herbs, potted plants, permanent arrangements and hanging baskets, must be entered and in place Wednesday, October 18, 2023 from 8:00am to 6:00pm. All fresh flowers, arrangements and specimens, must be entered and in place between 8:00am and 6:00pm on Wednesday, October 18, 2023.
2. Premiums will be paid only on items listed below.
3. All exhibits may be checked out Monday, October 30th from 9:00am - 6:00pm, or Tuesday, October 31st, from 9:00am to 4:00pm.
4. Exhibitors must show claim stub to pick up items displayed.
5. All Displays must be clean (No dirt on roots, etc.)
6. Judges may withhold award if entries do not merit an award.
7. One exhibit per person is allowed in each category. An exhibitor cannot compete against him/herself.

Class 1 – Individual Exhibits – (Open to All)

Lot

1. Apple Display (3)
3. Butter Beans (1lb) in Pod
5. String Beans (1 lb) in Pod
7. Corn, Indian (6)
8. Corn, White Hybrid (6)
9. Corn, Yellow Hybrid (6)
10. Corn, Open Pollinated (6)
11. Corn Stalk (1) with Natural Ears, no Fodder
16. Eggplant (3)
18. Fruit, Other (3)
19. Gourd, Crookneck (1)
20. Gourd Decorative (3)
21. Gourd, Dipper (1)
22. Gourd, Display (3Types-3 Each)
23. Gourd, Martin (1)
24. Sorghum, Extracted (16oz-32oz jar).....
- 24a. Sorghum Stalk, with Grain, Fodder pulled
25. Hay, Grass Flake (bagged) Must have forage report
26. Hay, Legume Flake (bagged) Must have forage report
27. Honey - Chunk (16oz - 32oz jar, light)
28. Honey - Extracted (16oz - 32oz jar, light)
29. Honey - Extracted (16oz - 32oz jar, dark)
30. Honey in window carton (about 15 oz)
31. Honey, Best Educational Display
34. Nuts, Edible (i.e. pecan, picked within last 12 months) 1lb.....
35. Nuts, Ornamental (i.e. buckeyes, acorns, picked within last 12 months) 1lb
36. Okra, Pod (1 lb)
37. Okra, Stalk with okra, roots clean (1 lb)



AGRICULTURE DEPARTMENT – Continued

Individual Exhibits – (Continued)

Lot

- 38. Okra, Vining (Jumbo)
- 43 Pears (3).....
- 44.Pears, Jumbo (1).....

- 45.Peas, Dried (6).....
- 46.Peas, Field, Green (6).....
- 47.Pepper, Banana (6).....
- 48.Pepper, Bell (4).....
- 49.Pepper, Cayenne (6).....
- 50.Pepper, Jalapeño (6).....
- 51.Pepper, Other (6).....
- 52.Pepper, Display (3 Varieties, 3 Each).....
- 53.Pepper, Stalk, Hot (Any Variety, w/peppers, clean roots).....
- 54.Pepper, Stalk, Sweet (Any Variety, w/peppers, clean roots)....
- 55.Potato, Display, Irish (3).....
- 56.Potato, Display, Sweet (3).....
- 57.Potato, Jumbo, Sweet, German or Irish.....
- 58.Pumpkin, small (1) under 30” in circumference.....
- 59.Pumpkin, medium (1) 30”- 40” in circumference.....
- 60.Pumpkin, large (1) 40”-60” in circumference.....
- 61.Pumpkin, jumbo (1) over 60” in circumference.....
- 62.Pumpkin, Decorative or Miniature (3) 4” or less.....
- 63.Radishes (6).....
- 65. Soy Beans (1 stalk) Clean roots



- 73. Sunflower 1 Seed Head over 6” in diameter.....
- 74. Sunflower 1 Seed Head under 6” in diameter.....
- 75. Tomato, Cherry (6).....
- 76. Tomato, Display (6) full size.....
- 77. Turnips (6) washed
- 78. Turnips w/greens (6) in bunch
- 82. Other.....

Class 2 - Herbs (Open to All)

Director

Plants **MUST** be potted - minimum of 6 inch pot and maximum of 1 gallon pot. **NO** dried herb arrangements or displays will be accepted for Lots 101-120. The National Council Standard System of Awarding will be used. Point scoring scales in the Handbook for Flower shows 1987 will be used for judging. The decision of the judges will be final. Judges may withhold awards if entries do not merit and award.

-
- 101. Anise.....
 - 102. Balm-Lemon.....
 - 103. Basil.....
 - 104. Catnip.....
 - 105. Chives.....
 - 106. Dill.....
 - 107. Garlic.....
 - 108. Lavender.....
 - 109. Mint.....
 - 110. Oregano.....
 - 111. Parsley.....
 - 112. Rose Geranium.....
 - 113. Rose Hip (Fruit).....
 - 114. Rosemary.....
 - 115. Sage.....
 - 116. Sweet Fennel.....
 - 117. Sweet Marjoram.....
 - 118. Plain Tansy.....
 - 119. Tarragon.....
 - 120. Thyme.....
 - 121. Yarrow.....
 - 122. Group Herb Display (Minimum of 3 herbs. Must include an educational description of the uses of each herb with reference to where the information can be found)



Class 4 - Flowers

Fresh, Permanent and Potted (Open to All)

All agriculture exhibits, herbs, potted plants, permanent arrangements, hanging baskets, all fresh flowers, arrangements and specimens, must be entered and in place no later than 6:00 pm, Wednesday, October 18th. Judges may withhold awards if entries do no merit award.

Lot

-
- 150. Fresh Flower Arrangement
 - 151. Fresh Miniature Arrangement - 5" or less.....
 - 152. Hanging Baskets - Fern
 - 153. Hanging Baskets - Wandering Jew
 - 154. Hanging Baskets - Other

 - 156. Permanent Arrangement
 - 157. Permanent Miniature Arrangement - 5" or less
 - 158. Flowering Potted Plant, 6"-8" pot
 - 158a. Flowering Potted Plant, pot greater than 8"
 - 159. Green Potted Plant, 6"-8" pot
 - 160. Green Potted Plant, pot greater then 8"
 - 161. Specimen - Dahlia.....
 - 162. Specimen - Rose
 - 163. Specimen - Other Flower
 - (must have a flower, no grass or grass like plants will be accepted)
 - 164. Succulent, 6"-8" pot
 - 164a. Succulent, pot greater than 8"
 - 165. Best in Show (Fresh Flowers Only)





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YOUTH DEPARTMENT

Loretta Pippin, Director



Primary Division-Preschool-K

Elementary Division-Grades 1-5

Middle School Division-Grades 6-8

High School Division-Grades 9-12

SPECIAL RULES

1. Only exhibits not previously entered will be eligible.
2. All exhibits (including cooking and fresh flowers) must be entered between 8:00am and 6:00pm, Wednesday, October 18, 2023.
3. Whole pie and only 1/4 of cake will be exhibited. Please bring on heavy duty disposable plate, no more than 2 inches larger than cakes. Cake and plate must be in a sealed ziploc bag. All entries must be homemade (from scratch - No Mixes.)
4. Decorated cakes will not be cut. They will be judged solely on decoration. Inedible bases such as styrofoam may be used. Cake must be placed into a sealed ziploc bag.
5. Exhibitors may not compete against themselves by entering more than one article in the same lot.
6. In case of one entry in a class or lot, it will be judged on its own merit.
7. All exhibits should be checked out Monday, October 30th from 9:00am - 6:00pm. or Tuesday, October 31st from 9:00am - 4:00 pm.
8. Exhibitors must show claim stub to pick up items displayed.
9. **ALL EXHIBITS ENTERED MUST BE MADE AND/OR GROWN BY ENTRANT OR EXHIBIT COULD BE DISQUALIFIED.**
10. **BEST IN SHOW AWARDS** will be given when merited in Youth Department. (\$10.00 each)



Shows Each Day

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YOUTH DEPARTMENT PRIMARY AND ELEMENTARY DIVISION

PRIMARY (Boys and Girls Preschool - Kindergarten)

ELEMENTARY (Boys and Girls Grades 1- 5)

Class 1 - Cooking

Only 1/4 of cake will be exhibited. Please bring on sturdy disposable plates, no more than 2 inches larger than cake. Cake and plate must be inside a sealed ziploc bag. Exhibits must be homemade from scratch (no mixes) by entrant. Questionable entries will be disqualified.

Lot	Numbers		1st	2nd	3rd
<u>Primary</u>	<u>Elementary</u>				
Lot					
1	101	Biscuits (2).....	\$5.00	\$4.00	\$3.00
2	102	Bread (Whole Loaf).....	\$5.00	\$4.00	\$3.00
3	103	Bread, Sweet (Banana, etc.) Whole loaf.....	\$5.00	\$4.00	\$3.00
4	104	Cake, Plain Layer (Iced).....	\$5.00	\$4.00	\$3.00
5	105	Cake, Pound (Iced).....	\$5.00	\$4.00	\$3.00
6	106	Cake, Pound (No Icing).....	\$5.00	\$4.00	\$3.00
7	107	Cupcakes (2).....	\$5.00	\$4.00	\$3.00
8	108	Candy (2 pieces).....	\$5.00	\$4.00	\$3.00
9	109	Cookies (2 of one variety)	\$5.00	\$4.00	\$3.00
10	110	Cookies, Bar (Brownies, etc.).....	\$5.00	\$4.00	\$3.00
11	111	Decorated Cake.....	\$5.00	\$4.00	\$3.00
12	112	Muffins (2).....	\$5.00	\$4.00	\$3.00
13	113	Muffins, Cornbread (2).....	\$5.00	\$4.00	\$3.00
14	114	Pie.....	\$5.00	\$4.00	\$3.00
15	115	Pie, Fruit.....	\$5.00	\$4.00	\$3.00
16	116	Scones.....	\$5.00	\$4.00	\$3.00

Class 2 - Handicraft (Set or 1 item)

20	120	Basket - Handmade.....	\$5.00	\$4.00	\$3.00
21	121	Basket - Bought & Decorated.....	\$5.00	\$4.00	\$3.00
22	122	Beadwork.....	\$5.00	\$4.00	\$3.00
24	124	Christmas Item.....	\$5.00	\$4.00	\$3.00
25	125	Christmas Ornament.....	\$5.00	\$4.00	\$3.00
26	126	Crocheted Item.....	\$5.00	\$4.00	\$3.00
27	127	Decorated Tile.....	\$5.00	\$4.00	\$3.00
28	128	Decorated T-Shirt.....	\$5.00	\$4.00	\$3.00
29	129	Decorated Sweatshirt.....	\$5.00	\$4.00	\$3.00
31	131	Decorative Magnet.....	\$5.00	\$4.00	\$3.00
32	132	Doll or Stuffed Animal-(bought with homemade clothes)	\$5.00	\$4.00	\$3.00
33	133	Embroidery.....	\$5.00	\$4.00	\$3.00
34	134	Hairbow/Barrette.....	\$5.00	\$4.00	\$3.00
35	135	Holiday Decoration (other than Christmas).....	\$5.00	\$4.00	\$3.00
36	136	Homemade Doll (1) or Stuffed Animal.....	\$5.00	\$4.00	\$3.00
37	137	Homemade Doll (1) or Stuffed Animal-Dressed	\$5.00	\$4.00	\$3.00

PRIMARY AND ELEMENTARY DIVISION

PRIMARY (Boys and Girls Grades Preschool - Kindergarten)

ELEMENTARY (Boys and Girls Grades 1 - 5)

Class 2 - Handicraft (Set or 1 item) continued

Lot Numbers

Primary Elementary

41	141	Picture Frame (Decorated).....
42	142	Pillow.....
43	143	Pillowcases (pair) decorated.....
44	144	Pillowcases Homemade.....
45	145	Plastic Canvas Project.....
46	146	Puppet.....
47	147	Tote Bag – Bought & Decorated.....
48	148	Quilted Item.....
49	149	Stained Glass.....
50	150	String Art.....
51	151	Textiles – Weaving, Macrame.....
52	152	Woodwork (small article, Homemade).....
53	153	Woodwork (small, bought then decorated).....
54	154	Wreath (no larger than 16” in diameter).....
55	155	Miscellaneous Handicraft (anything made with needle, yarn, or fabric not specified above).....
56	156	Miscellaneous Crafts.....



Class 3 - Flowers

80	180	Fresh Flower Arrangement (Home Grown Only)...
81	181	Permanent Flower Arrangement.....





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YOUTH DEPARTMENT

MIDDLE AND HIGH SCHOOL DIVISIONS

MIDDLE (Boys and Girls Grades 6-8) HIGH SCHOOL (Boys and Girls Grades 9-12)

Class 1 - Canned Food

Canning exhibits must be sealed and in standard jars with standard 2 piece lids (examples Kerr or Ball), processed according to the latest USDA recommendations. Items not deemed to be in suitable containers will not be judged but will be displayed.

Lot	Numbers		1st	2nd	3rd
<u>Middle</u>	<u>High</u>				
201	401	Canned Vegetables (1 variety)	\$5.00	\$4.00	\$3.00
202	402	Canned Fruit (1 variety)	\$5.00	\$4.00	\$3.00
203	403	Jelly or Preserves (1 variety).	\$5.00	\$4.00	\$3.00
204	404	Pickles or Relishes (1 variety)	\$5.00	\$4.00	\$3.00

Class 2 - Cooking

Whole pies & only 1/4 of cake will be exhibited (except for decorated cakes). Please bring on sturdy disposable plate, no more than 2 inches larger than cake. Cake and plate must be inside a sealed ziploc bag. Exhibits must be Homemade by Entrant. Questionable entries will be disqualified.

210	410	Biscuits (2)	\$5.00	\$4.00	\$3.00
211	411	Bread (Whole Loaf)	\$5.00	\$4.00	\$3.00
212	412	Bread, Sweet (Banana, Zucchini, etc.-Whole Loaf)	\$5.00	\$4.00	\$3.00
213	413	Cake, Plain Layer (Iced)	\$5.00	\$4.00	\$3.00
214	414	Cake, Pound (Iced)	\$5.00	\$4.00	\$3.00
215	415	Cake, Pound (No Icing)	\$5.00	\$4.00	\$3.00
216	416	Cake Specialty (Red Velvet, German Choc., etc.)	\$5.00	\$4.00	\$3.00
217	417	Cake (Sponge, Angel Food or Chiffon, etc.)	\$5.00	\$4.00	\$3.00
218	418	Cupcakes (2)	\$5.00	\$4.00	\$3.00
219	419	Candy (2)	\$5.00	\$4.00	\$3.00
220	420	Cookies (2 of any one variety)	\$5.00	\$4.00	\$3.00
221	421	Cookies (Bar, Brownies, etc.) (2)	\$5.00	\$4.00	\$3.00
222	422	Decorated Cake	\$5.00	\$4.00	\$3.00
223	423	Muffins (2)	\$5.00	\$4.00	\$3.00
224	424	Muffins, Corn Bread (2)	\$5.00	\$4.00	\$3.00
225	425	Pie, Fruit (Cobbler)	\$5.00	\$4.00	\$3.00
226	426	Pie, Custard, Meringue or Pecan	\$5.00	\$4.00	\$3.00
227	427	Pie, Fruit (Apple, Cherry, etc.)	\$5.00	\$4.00	\$3.00
228	428	Scones	\$5.00	\$4.00	\$3.00

Class 3 - Handicraft (Set or 1 item)

235	435	Basket - Handmade	\$5.00	\$4.00	\$3.00
236	436	Basket - Bought & Decorated	\$5.00	\$4.00	\$3.00
239	439	Christmas Item	\$5.00	\$4.00	\$3.00
240	440	Christmas Ornament	\$5.00	\$4.00	\$3.00
241	441	Crocheted Item	\$5.00	\$4.00	\$3.00
242	442	Decorative Magnet	\$5.00	\$4.00	\$3.00
243	443	Decorated Tile	\$5.00	\$4.00	\$3.00
244	444	Doll or Stuffed Animal-Bought (Clothes Homemade)	\$5.00	\$4.00	\$3.00
245	445	Embroidery, Cross Stitch, Counted Cross Stitch	\$5.00	\$4.00	\$3.00
246	446	Hairbow/Barrette	\$5.00	\$4.00	\$3.00
247	447	Holiday Decoration (other than Christmas)	\$5.00	\$4.00	\$3.00

YOUTH DEPARTMENT

MIDDLE AND HIGH SCHOOL DIVISIONS

MIDDLE (Boys and Girls Grades 6-8) HIGH SCHOOL (Boys and Girls Grades 9-12)

Class 3 - Handicraft continued

Lot	Numbers		1st	2nd	3rd
<u>Middle</u>	<u>High</u>				
248	448	Homemade Doll or Stuffed Animal (no clothes)	\$5.00	\$4.00	\$3.00
249	449	Homemade Doll or Stuffed Animal with Homemade Clothes	\$5.00	\$4.00	\$3.00
250	450	Jewelry.	\$5.00	\$4.00	\$3.00
251	451	Painted Fabric Project	\$5.00	\$4.00	\$3.00
252	452	Personalized Article Picture	\$5.00	\$4.00	\$3.00
253	453	Frame (Decorated)	\$5.00	\$4.00	\$3.00
254	454	Pillow	\$5.00	\$4.00	\$3.00
255	455	Pillowcases (pair decorated)	\$5.00	\$4.00	\$3.00
256	456	Plastic Canvas Project	\$5.00	\$4.00	\$3.00
257	457	Puppets	\$5.00	\$4.00	\$3.00
258	458	Tote Bag-Bought & Decorated	\$5.00	\$4.00	\$3.00
259	459	Quilted Item	\$5.00	\$4.00	\$3.00
260	460	Stained Glass Item	\$5.00	\$4.00	\$3.00
262	462	Textiles – Weaving, Macrame, Latchhook	\$5.00	\$4.00	\$3.00
263	463	Woodwork (small article) Homemade	\$5.00	\$4.00	\$3.00
264	464	Woodwork (small article) Bought & Decorated	\$5.00	\$4.00	\$3.00
265	465	Wreath (No larger than 16" in diameter)	\$5.00	\$4.00	\$3.00
266	466	Miscellaneous Handicraft (anything made with needle, yarn or fabric not specified above)	\$5.00	\$4.00	\$3.00
267	467	Miscellaneous Crafts	\$5.00	\$4.00	\$3.00

Class 4 - Clothing/Sewing - Please Bring on Hanger

285	485	Apron	\$5.00	\$4.00	\$3.00
286	486	Blouse, Shirt or Top	\$5.00	\$4.00	\$3.00
287	487	Costume	\$5.00	\$4.00	\$3.00
288	488	Decorated Clothing	\$5.00	\$4.00	\$3.00
289	489	Dress	\$5.00	\$4.00	\$3.00
291	491	Skirt	\$5.00	\$4.00	\$3.00
292	492	Other	\$5.00	\$4.00	\$3.00
293	293	Pillowcases	\$5.00	\$4.00	\$3.00
294	494	T-Shirt - Bought & Decorated	\$5.00	\$4.00	\$3.00
295	495	Sweatshirt - Bought & Decorated	\$5.00	\$4.00	\$3.00

Class 5 - Flowers

310	510	Fresh Flower Arrangement (Homegrown Only)	\$5.00	\$4.00	\$3.00
311	511	Permanent Flower Arrangement	\$5.00	\$4.00	\$3.00

ADULT AND SENIOR CITIZEN DEPARTMENT

Adult Department – Men and Women 18 years thru 64 years of age Senior Citizen Department – Men and Women age 65 and over

SPECIAL RULES

1. All exhibits (including cooking and fresh flowers arrangements) must be entered between 8:00am and 6:00pm, Wednesday, October 18, 2023.
2. Whole pie and only 1/4 of cake will be exhibited (except for decorated cakes). Please bring on sturdy disposable plate, no more than 2 inches larger than cake. Cake and plate must be in a sealed ziploc bag. All entries must be homemade (from scratch - no mixes) by entrant. Questionable entries will be disqualified.
3. Exhibits in handicraft and clothing must have been completed since the 2022 Fair.
4. Articles exhibited must not have been exhibited previously in the North Georgia Ag Fair.
5. All quilts must be completed and not quilt top.
6. Exhibits may not compete against themselves by entering more than one article in the same lot, and cannot enter in both Adult and Senior Citizen Department.
7. In case of one entry in a class or lot, it will be judged on its own merit.
8. All exhibits should be checked out Monday, October 30th from 9:00am - 6:00pm, or Tuesday, October 31st, from 9:00am - 4:00pm.
9. Exhibitors must show claim stub to pick up items displayed.
10. One Best in Show will be awarded where merited in Fresh Flowers only.
11. One Best in Show will be awarded where merited in all other categories.

Class 1 – Canned Food

Canning exhibits must be sealed and in standard jars with standard 2 piece lids and processed according to the latest USDA recommendations. (Round or square standard jars with large or small mouth.) Items not deemed to be in suitable containers will not be judged but will be displayed.

Lot Numbers

Adult Sr. Citizens

1	301	Fruit Butter (Apple, Peach, Pear)
2	302	Fruits, Canned (1) Apple
3	303	Fruits, Canned (1) Applesauce
4	304	Fruits, Canned (1) Blackberries
5	305	Fruits, Canned (1) Blueberries
6	306	Fruits, Canned (1) Figs
7	307	Fruits, Canned (1) Peaches
8	308	Fruits, Canned (1) Pears
9	309	Garnishes (1) Other
10	310	Jam - Berry
11	311	Jam - Muscadine
12	312	Jam - Other
13	313	Jelly (1) Apple
14	314	Jelly (1) Blackberry
15	315	Jelly (1) Grape
16	316	Jelly (1) Muscadine
17	317	Jelly (1) Other.
18	318	Pickles (1) Beets
19	319	Pickles (1) Cucumbers
20	320	Pickles (1) Okra
21	321	Pickles (1) Pepper
22	322	Pickles (1) Squash
23	323	Pickles (1) Other
24	324	Preserves (1) Apple
25	325	Preserves (1) Fig
26	326	Preserves (1) Peach
27	327	Preserves (1) Pear
28	328	Preserves (1) Other
29	329	Preserves (1) Strawberry
30	330	Relish (1) Fruit – Apple, Pear, etc
31	331	Relish (1) Chowchow
32	332	Relish (1) Vegetable
33	333	Salsa
34	334	Soup Mixture
35	335	Syrup
36	336	Vegetables, Canned (1) Carrots
37	337	Vegetables, Canned (1) Corn, White Corn or Cream Style
38	338	Vegetables, Canned (1) Green Beans
39	339	Vegetables, Canned (1) Sauerkraut
40	340	Vegetables, Canned (1) Squash,Pumpkin or Winter Squash (cubed)
41	341	Vegetables, Canned (1) Tomatoes
42	342	Vegetables, Canned (1) Other



ADULT AND SENIOR CITIZEN DEPARTMENT

Class 2 - Cooking

Whole pie and only 1/4 of cake will be exhibited (except for decorated cakes). Please bring on sturdy disposable plate, no more than 2 inches larger than cake. Cake and plate must be in a sealed ziploc bag. All food must be homemade from scratch (not mixes) by entrant.

Lot Numbers

Adult Sr. Citizens

45	345	Biscuits (2)
46	346	Bread, Sweet (Banana, Zucchini, etc.)
47	347	Bread, Sourdough (Whole Loaf)
48	348	Bread, Yeast (Whole Loaf)
49	349	Cake, Cheese
50	350	Cake, Decorated (Iced Only)
51	351	Cake, Loaf
52	352	Cake, Plain Layer (Iced)
53	353	Cake, Pound (Iced)
54	354	Cake, Pound (No Icing)
55	355	Cake, Specialty (Red Velvet, German Chocolate, Carrot, etc)
56	356	Cake, Sponge (Angel Food, Chiffon, etc.)
57	357	Cakes, Cupcakes (2) Iced
58	358	Candy (2)
59	359	Cinnamon Rolls
60	360	Cookies, (2) of one variety
61	361	Cookies, (2) Bar (Brownies, etc.)
62	362	Fried Pies (Half-moon Style)
63	363	Muffins (2) Corn Bread
64	364	Muffins (2) Sweet
65	365	Pie - Cobbler (Fruit)
66	366	Pie - Custard (Meringue or Pecan)
67	367	Pie - Fruit (Apple, Cherry, etc.)
68	368	Rolls, Yeast
69	369	Scones (2)



Class 3 -Handicraft

75	375	Afghan - Granny
76	376	Afghan - Infants
77	377	Afghan - Ripple
78	378	Afghan - Others
79	379	Beadwork
81	381	Christmas Decoration (set or item) Small up to 12"
82	382	Christmas Decoration (set or item) Large Over 12"
83	383	Christmas Tree Ornament
85	385	Crocheted (Clothing) Other
86	386	Cross-stitch
87	387	Counted Cross-stitch
88	388	Decorated Baskets - Small - Less than 8"
89	389	Decorated Baskets - Medium - 8" to 16"
90	390	Decorated Baskets - Large - Over 16"
91	391	Decorated Baskets- Other
92	392	Decorated Tile
93	393	Doll, Purchased (Clothes Handmade)
94	394	Doll, Homemade - Fabric
95	395	Doll, Homemade - Other
96	396	Doll Clothes (1 or 2 pieces)
97	397	Embroidery (set or item) Hand sewn
97a	397a	Embroidery, machine
98	398	Hat or Cap
98a	398a	Holiday Decoration (other than Christmas)
102	402	Jewelry - Set (2 or more items)
103	403	Jewelry - Other
104	404	Knitted - Clothing
105	405	Knitted Item/Set
106	406	Knitted Set or Item - Holiday other than Christmas
107	407	Needlepoint
108	408	Pillowcases - Homemade/Embroidery Pillowcases -
109	409	Bought (Hand-decorated)
110	410	Pillow - Fancy (Lace-trimmed, etc.)
111	411	Pillow - Patchwork
112	412	Pillow - Other





*75th
Anniversary*

NORTH GEORGIA
FAIR
ASSOCIATION, INC.

1949-2023

ADULT AND SENIOR CITIZEN DEPARTMENT Class 3 - Handicraft - Continued

Lot Numbers

Adult Sr. Citizens

113	413	Tote Bag (No Kits)
114	414	Quilt (Completed Twin or Double – Hand quilted)
115	415	Quilt (Completed Queen or King – Hand quilted)
116	416	Quilt (Completed Infant – Hand quilted)
117	417	Quilt (Completely Hand Tied) Any Size - Quilted
118	418	Quilt (Completed Machine) Twin or Double Quilt
119	419	(Completed Machine) Queen or King Quilt
120	420	(Completed Machine) Infant
121	421	Scarf
122	422	Scrapbook

125	425	Stuffed Animal (Made by entrant)
126	426	Stuffed Animal (Clothes made by entrant)

130	430	Textiles - Weaving, Spinning & Handmade Yarns
131	431	Throw - Smaller than twin-size
132	432	T-Shirt-Decorated by entrant
133	433	Wall Hanging (not framed or rod-hung)
134	434	Wall Hanging – Counted Cross-stitch (Up to 30"x30" framed or rod hung)
135	435	Wall Hanging – Embroidery, Crewel (Up to 30"x30" framed or rod hung)
136	436	Wall Hanging – Needlepoint (Up to 30"x30" framed or rod hung)
137	437	Wall Hanging – Quilted (Up to 30"x30" framed or rod hung)
138	438	Wall Hanging – Other (Up to 30"x30" framed or rod hung)
139	439	Woodwork –Small
140	440	Woodwork – Medium
141	441	Woodwork – Large
142	442	Woodwork Carvings – (Hand carved) Small
143	443	Woodwork Carvings – (Hand carved) Medium
144	444	Woodwork Carvings – (Hand carved) Large
145	445	Wreath (less than 16" in diameter)
146	446	Wreath (16" and over in diameter) Miscellaneous
147	447	Handicraft (anything made with needle, yarn or fabric, not specified above) Miscellaneous
148	448	Handicraft (anything not specified above)



Class 5 - Clothing Sewn by Entrant - Please Bring on Hanger

185	485	Apron
186	486	Blouse, Shirt or Top
187	487	Child's Dress or Suit
188	488	Costume (Halloween, etc.)
189	489	Infant's Dress/Gown
190	490	Skirt
192	492	Vest
193	493	Woman's Dress
194	494	Pants
196	496	Best In Show (All Other Categories) \$10.00





NORTH GEORGIA Junior and Senior 4-H Portfolios



Lot

1. Junior Girls.....
2. Junior Boys.....
3. Senior Girls.....
4. Senior Boys.....



4-H Exhibits/Posters

Lot

1. Cloverleaf Girls.....
2. Cloverleaf Boys.....
3. Junior Girls.....
4. Junior Boys.....
5. Senior Girls.....
6. Senior Boys.....



SPECIAL RULES FOR THE ABOVE CATEGORIES

There must be five or more entries in each category before Ribbons and monies are awarded in that category.





PUBLIC SCHOOL DEPARTMENT

Ely Brackett and Nick Sun, Coordinator, Dalton Public Schools

Erie Summey, Coordinator, Whitfield County Schools

Barbie Kendrick, Coordinator, Murray County Schools

PRIVATE AND HOMESCHOOL DEPARTMENT

Tammy Pritchett, Director

DIVISION I – Grade One

DIVISION II – Grades 2 & 3

DIVISION III – Grades 4 & 5

DIVISION IV – Grades 6, 7 & 8

DIVISION V – Grades 9-12

DIVISION PK-K, Pre K & Kindergarten

Division PK-K: Entries will be limited to (3) per kindergarten unit. Entries in this division will not compete for premium awards as individuals or groups. Participation ribbons will be awarded to each entrant and each kindergarten unit participating will receive \$10.00. Name labels should be attached to the front of the entry.

Lot

1. Pencil, Crayon, Marker.....
2. Charcoal, Ink.....
3. Painting, Oil or Acrylic (Grades 2-12).....
4. Oil Pastel, Chalk Pastel.....
5. (Water-based Media) Tempera, Watercolor.....
6. Collage, Mosaic.....
7. Sculpture (Papier-mâché).....
8. Pottery (Grades 6-12).....
9. Textiles – Woven, Stitchery, Batik, Tie-dye.....
10. Calligraphy (Grades 4-12).....
11. Computer Art, Graphic Design.....
12. Mixed Media.....
13. Printmaking.....
14. Photography – Black & White/Sepia (Grades 4-12).....
15. Photography – Color (Grades 4-12).....
16. Green Art Project (90% of art must be created from recycled products)
17. Soapmaking
18. Miscellaneous.....
19. Group Work.....



A Best in Show Award may be given for an exceptional piece of work: **\$5.00**

SPECIAL RULES

DIRECTIONS FOR ATTACHING NAMES, LABELS AND PICTURE MOUNTING

1. Fill out one name label for each entry. Include first name, last name, date and school.
2. Attach all labels in such a manner that they will be concealed from judges. **DO NOT GLUE OR STAPLE** labels on, but affix in such a manner to allow labels to be changed after judging in order that all exhibitors may receive credit for their work. (Example - Paper Clip)
3. Attach all labels to pictures and finger paintings with **PAPER CLIPS ONLY**.
4. Put labels on **BACK IN MIDDLE OF BOTTOM SIDE** of picture mountings. If labels are not attached in this manner, they will not be changed after judging.
5. **All pictures and paintings must be mounted** on poster board or heavy construction paper. If framed, a wire or a bracket **MUST BE ATTACHED, NOT TAPED** on the back for hanging.

SPECIAL RULES

Public, Private and Homeschool Department Continued

1. Each lot is open to all grades from Whitfield County, Dalton Public and Murray County, if not otherwise noted on each lot line. All entries should be entered between 8:00am-6:00pm on Wednesday, October 18th.
2. Standard blanks will be provided for name of child, grade and school.
3. Each school will be allowed three entries in each of the above 10 lots per grade level eligible which is 75 students per grade level.
4. All entries must have been done since the 2022 Fair.
5. All entries must be done at school or home school environment.
6. All art work must be original work done by children and not a copy of any other work.
7. Each school must provide two persons to arrange their exhibits.
8. All school entries must be entered at the designated school time. No entries will be accepted after school from individual students or teachers.
9. Judging will be in five separate divisions: First Grade, Primary (Grades 2, 3), Elementary (Grades 4 & 5), Middle School (Grades 6, 7, 8) and High School (Grades 9, 10, 11, 12).
10. Contact director for date/time entries will be accepted. Any entries not submitted at designated date/time will be disqualified from judging. (Contact director if you have questions.)
11. Failure to observe these rules will automatically eliminate entries.
12. All rules will be strictly enforced. Please follow them to avoid disappointment.
13. Judges – Designate all winners as 1st, 2nd or 3rd – No tied winners for any placings.
14. All exhibits must be checked out Monday, October 30th from 9:00am to 6:00pm or Tuesday, October 31st from 9:00am to 4:00pm.
15. Projects which have been entered in other county fairs are not eligible.
(This does not mean local school fairs.)

CHURCH AND OUT-OF-SCHOOL CRAFTS

Oradia Grant, Director

DIVISION I – Grade One & Under

DIVISION II – Grades 2 & 3

DIVISION III – Grades 4 & 5

DIVISION IV – Grades 6, 7 & 8

DIVISION V – Grades 9, 10, 11 & 12

DIVISION VI – Adults with special needs

Lot	Numbers	1st	2nd	3rd
1.	Collections - Collage & Mosaic	\$5.00	\$4.00	\$3.00
2.	Clothing – Sewing – Decorated	\$5.00	\$4.00	\$3.00
3.	Drawings – Pencils, Charcoal, Ink, Chalk	\$5.00	\$4.00	\$3.00
4.	Drawings – Watercolor – Tempera	\$5.00	\$4.00	\$3.00
5.	Finger Painting, Markers & Crayons	\$5.00	\$4.00	\$3.00
6.	Jewelry	\$5.00	\$4.00	\$3.00
7.	Paintings – Canvas (Oil)	\$5.00	\$4.00	\$3.00
8.	Papier-mâché, wire, wood	\$5.00	\$4.00	\$3.00
9.	Pottery	\$5.00	\$4.00	\$3.00
10.	Textiles – Weaving, Tie-dye & Stitchery	\$5.00	\$4.00	\$3.00
11.	All Other	\$5.00	\$4.00	\$3.00

SPECIAL RULES:

1. All lots will be judged in six separate divisions as described above.
2. Due to limited space **ONLY ONE ENTRY PER LOT PER PERSON WILL BE ACCEPTED.**
3. Standard Entry Tags will be provided for each child's name and address and parent or guardian.
4. All entries must have been done since the 2022 Fair.
5. All entries must be entered between 8:00am and 6:00pm Wednesday, October 18th.
6. All exhibits must be checked out Monday, October 30th from 9:00am to 6:00pm, or Tuesday, October 31st from 9:00am to 4:00pm.



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